

JOSEPH APPOINTED TO A HIGH POSITION

BIBLE TEXT : Genesis 41:37-57

LESSON 36 Senior Course

MEMORY VERSE: "For promotion cometh neither from the east, nor from the west, nor from the south. But God is the judge" (Psalm 75:6, 7).

BIBLE TEXT in King James Version

Genesis 41:37-57

41:37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man in whom the Spirit of God *is*?

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet and wise as thou *art*:

40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him *ruler* over all the land of Egypt.

44 And Pharaoh said unto Joseph, I *am* Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

45 And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over *all* the land of Egypt.

46 And Joseph *was* thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land

Bible References:

I Pharaoh's Reception of Counsel

1 Pharaoh recognizes prudence in Joseph's words, Genesis 41:37;

Isaiah 55:1

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

John 6:68

Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

2 God is honored as the giver of wisdom, Genesis 41:38, 39;

Job 28:28

And unto man he said, Behold, the fear of the Lord, that *is* wisdom; and to depart from evil *is* understanding.

Proverbs 1:7

The fear of the LORD *is* the beginning of knowledge: *but* fools despise wisdom and instruction.

Matthew 7:24

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

3 Joseph is promoted to a position of honor, Genesis 41:40-45

4 Joseph journeys afar fulfilling his duties, Genesis 41:46;

John 4:3-26

4:3 He left Judaea, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and

of Egypt.

47 And in the seven plenteous years the earth brought forth by handfuls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which *was* round about every city, laid he up in the same.

49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for *it was* without number.

50 And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

51 And Joseph called the name of the firstborn Manasseh: For God, *said he*, hath made me forget all my toil, and all my father's house.

52 And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

53 And the seven years of plenteousness, that was in the land of Egypt, were ended.

54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

57 And all countries came into Egypt to Joseph for to buy *corn*; because that the famine was *so*

come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship *him* in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am *he*.

John 4:46-53

4:46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

Mark 2:1-5

2:1 And again he entered into Capernaum after *some* days; and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

Luke 7:11-15

7:11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much

sore in all lands.

people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

II Joseph's Faithful Labor

1 Ample provisions are made for saving the people, Genesis 41:47-49;

Isaiah 53:3-5

53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

John 3:16

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Colossians 1:14

In whom we have redemption through his blood, *even* the forgiveness of sins:

John 19:1-18

19:1 Then Pilate therefore took Jesus, and scourged *him*.

2 And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*. *Pilate* saith unto them, Take ye him, and crucify *him*: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 When *Pilate* therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith *Pilate* unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power *at all* against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth *Pilate* sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

13 When *Pilate* therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.

17 And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

John 14:2

In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you.

2 The time of the fruitful harvests is ended, Genesis 41:50-53

III A Period of Dearth in the Land

1 This is according to the prophecy of Joseph, Genesis 41:54;

Matthew 5:18

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

2 Food is provided for all under Joseph's administration, Genesis 41:54; Mark 6:38-44; Philippians 4:19; Job 23:12

Mark 6:38-44

6:38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves were about five thousand men.

Philippians 4:19

But my God shall supply all your need according to his riches in glory by Christ Jesus.

Job 23:12

Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary *food*.

3 It is necessary to follow Joseph's instructions, Genesis 41:55;

John 2:5

His mother saith unto the servants, Whatsoever he saith unto you, do *it*.

4 The famine is over all the earth, Genesis 41:56, 57;

Amos 8:11

Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

Isaiah 55:1

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

John 6:68

Then Simon Peter answered him, Lord, to whom shall

Notes:

Pharaoh was an intelligent man who recognized wisdom, and was honest enough to give honor unto the One Who had given Joseph the knowledge to interpret the dreams (**Genesis 41:38** And Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man in whom the Spirit of God *is*?) Joseph had looked to God for the solution, and the Lord had granted him the interpretation, in order that there might be a relief from the famine in Egypt.

Joseph's promotion placed him in great authority, with heavy responsibilities resting upon his shoulders (**Psalms 105:17-22 105:17** He sent a man before them, *even* Joseph, *who* was sold for a servant: **18** Whose feet they hurt with fetters: he was laid in iron: **19** Until the time that his word came: the word of the LORD tried him.**20** The king sent and loosed him; *even* the ruler of the people, and let him go free. **21** He made him lord of his house, and ruler of all his substance: **22** To bind his princes at his pleasure; and teach his senators wisdom.). The Egyptian nation and all the world depended upon Joseph for relief from the famine (**Genesis 41:57** And all countries came into Egypt to Joseph for to buy *corn*; because that the famine was *so* sore in all lands.); and so also today must the world look to Jesus Who alone is able to deliver (**John 14:6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me). Joseph was very thorough, and exercised much care in storing up the provisions which were necessary to the welfare of the people. Everything was carefully attended to at that time. And so it is with Jesus: He made all the necessary preparations. We, like the Egyptians, could not help ourselves, but Christ purchased our salvation. Not through merit or work of our own are we redeemed, but through the precious Blood of Christ (**Titus 3:5** Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost).

We also find in our lesson that in order for those who hungered to secure the food to sustain life, it was necessary for them to follow the instructions of Joseph (**Genesis 41:55** And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do). So it is also under the dispensation of Grace. Hearts that are seeking the heavenly food, without which spiritual life is impossible, must carefully and thoroughly follow the instructions which our Lord Jesus Christ has so plainly given in the Bible. Those who follow not the holy will of God are cut off from the source and supply of the "heavenly manna," and in a short time are no longer alive unto God.

We also find that the title which Pharaoh gave Joseph (Zaphnath-paaneah) means "preserver of life." This also applies beautifully to Christ, Who not only has the power to preserve spiritual life in the Christian but can impart, or grant, that eternal life to those who walk uprightly, in accordance with His will.

QUESTIONS

- 1 Did Pharaoh place any confidence in the words of Joseph?
- 2 To whom was the honor for this wisdom given?
- 3 Was Joseph's promotion a result of his own sagacity or due to his fidelity toward God?
- 4 Did Joseph faithfully administer the affairs of state and also retain his integrity toward God?
- 5 What was the position or rank of Joseph in the kingdom?
- 6 What duty occupied Joseph during the years of plenty?
- 7 Was the prophecy concerning the seven years of plenty fulfilled? The years of dearth?
- 8 To secure food, whose instructions must be followed?
- 9 What was the extent of the famine?