



GOSPEL NEWS

IN AFRICA



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A news magazine of The Apostolic Faith Church in Africa

Vol. 7 No. 2

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CAMP MEETING

... What does it mean to you?

One of the most outstanding features that marked the religious fervour of people down through the centuries was the numerous camp meetings. Truth-loving men searched the Scriptures, and helped to kindle the flickering flame of love for God in the hearts of people. Worshippers in great numbers, from time to time, would gather in open areas beneath the canopy of the sky, and listen to fiery-spirited evangelists. Sometimes, the preachers stood on top of tree stumps, or make-shift platforms, preaching in relays throughout the day and into the night. Even heavy rains failed to dampen the zeal of those who attended the camp meetings.

In Bible times, God commanded thus:

“And the LORD spake unto Moses, saying,

“Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

“And ye shall take you on the first day

a statute for ever in your generations” (Leviticus 23:33,34,40,41).

“And Moses commanded them, saying, ... in the feast of tabernacles,

“When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

“Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

“And that their children, which have not known any thing,

may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it” (Deuteronomy 31:10-13).

The above verses of the Scripture indicate that God commanded the Children of Israel to hold the Feast of
(Continued on page 2)



A cross-section of worshippers at The Apostolic Faith camp meeting

the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

“And ye shall keep it a feast unto the LORD seven days in the year. It shall be

FROM THE AFRICA OVERSEER



Welcome to Camp Meeting

Camp meeting: what does it mean to you?

Camp meeting means different things to different people. To some, it is a time to meet old friends and make new ones. But camp meeting means much more than that. Camp meeting is a time when sinners respond to the call of God, and get reconciled to Him. It is a time to

feast on the sound teaching of the Word of God, enjoy sacred music, lay special requests before God in prayer, and obtain victory. It is a time for sweet fellowship with the children of God; a special time to touch the hem of Jesus' garment in faith, and receive healing. It is a time for making deeper consecration in order to become more spiritually sharpened.

“They that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint” (Isaiah 40:31).

This is the true meaning of camp meeting. What are your expectations as you attend camp meeting?

In this edition, you will read the testimony of the immediate past Africa Overseer, Rev. J. O. Soyinka, as given at a camp meeting.

In Portland, Oregon, during the 2006 annual camp meeting, the Mother Church is celebrating the centenary anniversary of the establishment of The Apostolic Faith. As the Lord blessed the congregation one hundred years ago, so will He bless the Africa camp meeting a thousandfold.

Take hold of the promises of God and you will be blessed.

“Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

“For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

“Or what man is there of you, whom if his son ask bread, will he give him a stone?

“Or if he ask a fish, will he give him a serpent?

“If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?” (Matthew 7:7-11).

Don't miss this golden opportunity! I wish you a happy 2006 camp meeting.

P. O. Akazue

Continued from page 1

Tabernacles. They were to dwell in tents during the feast, and teach the Word of God in its entirety. All Israel was to appear before the LORD. They were to gather the men, women, children, and even the strangers within their gates to the place which the LORD would choose. Everybody was to hear the Word of God that they might learn to fear the LORD and observe to do all the commandments of God. That was the beginning of camp meeting. It is usually a time of deep consecration when people concentrate on “thus saith the LORD.”

The first Apostolic Faith camp meeting in the Portland, Oregon, headquarters was held at Twelfth Avenue and Division Street, USA, in 1907. Though many hardships were encountered in holding the early day camp meetings, every effort was rewarding. In those days, it was necessary to rent a plot of ground each summer and clear it. The task of finding a suitable location to set up a large canvas tabernacle and numerous family tents was not always easy. One time, the large tent had to be pitched where there were no trees to shield the tent from the hot sun. It was very uncomfortable, but nothing deterred the people who eagerly looked forward to the camp meetings in America. Consecrated hands helped every year in the work of clearing the grounds and setting up of what was practically a little city. Adjacent to the tabernacle, there would be a restaurant and shop for grocery and other household daily needs. The camp meetings sometimes continued for three months. At the camp meetings, marvellous conversions and healings took place. A man who had been an invalid for five years received his healing and was able to walk on the campgrounds.

“Everybody was to hear the Word of God that they might learn to fear the LORD and observe to do all the commandments of God. That was the beginning of Camp meeting.”

Another was healed stomach and able to eat any kind of food. Yet another was healed of heart trouble.

The annual conventions have proved to be a revival and an evangelism source of spiritual are saved. Although the purpose of camp meeting is not primarily for pleasure and reunions, God does add the joy of fellowship too.

Christian families and close friends, who have been separated in far-flung fields of service for their Lord, meet on the grounds. In fact, camp meeting is a grand reunion of the children of God who gather from all parts of the world. The yearly task of securing a location for the camp meetings in Portland ended in 1920, when the permanent campgrounds were purchased. Since then, the camp meetings have taken place on the beautiful park site, located at Southeast 52nd Avenue and Duke Street, for three weeks.

Due to expansion of the work, camp meetings are now held in various locations in the USA. In Portland, Oregon, camp meeting holds in July, while in Murphysboro, Illinois, as well as in Century, Florida, it takes place in early August.

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In Nigeria, camp meeting holds during the month of August. In November 1949, the first camp meeting was held at 69, Ibadan Street, Ebute Meta, Lagos. Later, as the congregation increased, the annual camp meetings were held at 22, Simpson Street, Lagos. Due to the



Children at a meeting during a camp meeting

overflow of the crowd, another piece of land at 49, Moloney Street, Ebute Meta, Lagos, was acquired. The work continued to expand and a 10-acre plot at Anthony Village was purchased. At present, camp meeting is held at Faith City, Igbesa, a 300-acre piece of land which is able to accommodate the ever growing number of the congregation. Delegates from all over the continent of Africa, and other countries of the world, attend the camp meetings. Some countries in Africa, where annual camp meetings are also held are: Zimbabwe, Zambia, South Africa, Democratic Republic of Congo, Cote D'Ivoire, Liberia, Ghana, Republic of Benin, and Cameroon.

Several weeks of prayer meetings and preparations usually precede annual camp meetings. The Ministers and Workers' Conferences take place on the Thursday and Friday preceding the first Sunday. Workers consecrate and rededicate their lives to the Lord.

A unique feature of camp meeting is the Annual Camp Concert which is presented by the combined Choir and Orchestra of The Apostolic Faith in Africa. Music lovers from far and near, including diplomats, come to enjoy the sacred and classical presentations. Delegates to the camp

meeting look forward to the concert. Approximately, 20,000 people attend each concert.

Before each service, Gospel workers gather in the prayer room to pray. Many services are held on Sunday: Sunday school, morning devotional service, afternoon young peoples' meeting, and evening evangelistic service in addition to street meetings. The prayer session after each service sometimes lasts from the close of one service to the beginning of another. At the close of the evening meeting, those who are seeking deeper spiritual experiences often pray far into the night or even all night.

Usually on Mondays, there are seminars on First Aid, Road Safety, Midwifery, Security and other topics of general interest. There are also sacred film shows in the evening.

Tuesday through Friday mornings are devoted to intensive Bible



Worshippers seek the face of God

Teachings. The truths of the Word of God are stressed. Bible Teachings centre on topics such as: The Divine Trinity; Repentance towards God; Justification; Sanctification; Baptism of the Holy Ghost; Restitution; No Divorce and Remarriage; Water Baptism; The Lord's Supper; Divine Healing; The Second Coming of Jesus; The Great Tribulation; Washing of the Saints' Feet; Christ's Millennial Reign; The Great White Throne Judgement; The New Heaven and The New Earth; Eternal Heaven and Eternal Hell. The evenings are for evangelistic and revival services.

Wednesday, Friday and Sunday afternoons are turned over to the young people for their own services. They have their own choir and orchestra as

well as their own ministers and workers. Thousands of young people and many adults attend the services. A short musical prelude is presented at the opening of the services. Before the preaching of the Word, personal testimonies, bearing witness to the transforming power of Jesus, are given. People tell of victory at school, at home, and on their jobs.

The deaf and dumb too have a special class where interpreters bring to them the Word as it is preached in the sermons, music, and testimonies. Usually, many of them are saved and live joyfully.

On the last Friday of the camp meeting, the Water Baptismal Service takes place. Scores of saved souls are immersed in water in the main auditorium, where there is a large baptistry. In the evening, the ordinances of the Lord's Supper and the Washing of the Saints' Feet also take place. The Lord's Supper is very solemnly observed after a fervent prayer session so that people may not partake of the communion unworthily. The Washing of the Saints' Feet is also observed amidst a lot of joyful singing because people are obeying the commandment of Jesus.

Camp meeting helps people to walk on the King's highway of holiness and righteousness. It is a time of refilling of depleted spiritual energy for workers who have laboured in the Lord's vineyard. It is a foretaste of the Great Camp Meeting of all the overcomers which is about to take place. Camp meeting is indispensable.



Water Baptism in progress during the 2006 Cotonou camp meeting

My Story

He came to The Apostolic Faith on espionage. Soon he found something amazing, great enough to win his heart. He settled his case with God and quit the way of the world. As time went on, Reverend Josiah Olubode Soyinka became the second Africa Overseer of the Church. He was the helmsman between 1983 and 1999. Before going to his reward, "Brother Soyinka," as he was fondly called, gave a testimony, at a national camp meeting concert. We bring you an excerpt.

I have a testimony down deep in my heart as I am standing before you this evening. There is peace and joy unspeakable in my heart, because of one thing.

About this time 44 years ago, in this very city of Lagos, I was a member of a pentecostal church, where we were clapping and dancing. I was on a delegation from that church to come and see what The Apostolic Faith was doing. I thank God I did. When I came, I heard the undiluted Word of God - sound doctrine. I was made to know that *the soul that sinneth it shall die*. I was born in a nominal Christian home. As a young man, I went to church and sang in the choir. I did my best, but at the time I came to The Apostolic Faith at age 23, I was deep in sin. Before then, I had looked for avenues whereby I could be free from sin, but alas, I couldn't get any. When I came into the Church, nobody knew me, and I knew nobody. But what happened 44 years ago, is what has made me to stand before you this night.

The Word of God touched my heart, and revealed to me that I was a sinner. I wondered, how come, nobody knew me here! Then the Spirit of God started dealing with my heart. He started to number my sins before me one after the other. He told me I was a thief. I was sitting just as

you are seated here tonight. It is my prayer that the Spirit of God will deal with your heart. God started to tell me one by one the sins I had ever committed. I was a teacher all my life. But in the village school, where I taught before I came to Lagos, I cheated my pupils. I took money from them, promising to buy them some textbooks. I did not buy the books; I did not return their money. God reminded me again of another incident in 1953. Many people here would know there was a bank in the 50s called the Farmers' Bank. That was the next place I worked before I came into this Church. I started work there as a banker, just five months before the bank went into liquidation. But in this very Church, God told me I had robbed that bank. I was wondering, what type of Church is this? Furthermore, the Spirit of God told me, that I had cheated the government. I asked, in what way? He reminded me that for the past five years then, I had not paid tax. The last straw that broke the camel's back was that the Spirit of God took me to Tinubu, where we have the Central Bank now; then, there used to be the Central Police Station. God told me I had impersonated the police.

Then I said to myself, "If this is the only church in the world, count me out."

I asked the leader of our delegation, "What kind of church is this?" It wasn't a prophet speaking to me; it was the Spirit of God. The Spirit of God is active; the Spirit of God is alive; the Spirit of God is everywhere! You know what I did? I said, I would never come back to this Church again and I did not come for three months. But let me tell you something, you can quarrel with your neighbour; you can quarrel with your friend and part ways; but there is no way by which you can part ways with the Spirit of God. Wherever you may be - travel abroad, climb a mountain, go to the valley, enter into your chamber - you can't lock the Spirit of God out of your life. The Spirit of God started to deal with me. Wherever I went, I used to hear His voice, "*Olu , ole, Olu, ole*" (Olu, you are a thief, Olu you are a thief). Olu is an abbreviated form of my middle name. I was trying to ward it off, but each time I went out again, I would be hearing *Olu, ole, Olu, ole*. When I could not suppress the Spirit, I

decided to go back to the Church. I heard the same Word of God again. The Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit. He knows your thought; He knows the intent of your heart; even those things you are planning to do tomorrow or next year, the Spirit of God knows all.

The Word of God told me that, he that covereth his sin shall not prosper; but he that confesseth his sin, shall obtain mercy. What did I do? I started to confess my sins, not to man, but to God. I wrote Abeokuta tax office that between 1948 and 1952, I did not pay tax. Then I was surcharged, but by that time I was jobless. I prayed and God gave me money to pay the surcharge. I wrote to the parents of my pupils at the village where I taught; I told them how I cheated the children, and I paid back the money.

At that time, the Farmers' Bank was in liquidation, at the office of the Administrator-General, Ikoyi. The bank had been demolished and a petrol station is there now. I had some of the things belonging to the bank which I stole. I had kept them at home. I could not use them because I was afraid. I carried all the things and went to the Administrator-General. He was a white man. I told him, "Sir, I used to work in this bank, which is now in liquidation. These are the things which I stole when I was with the bank, and I'm

here to face the consequences because I don't want to go to eternal hell." The white man looked at me, and said, "Young man, you are forgiven." That day, I didn't know whether I flew, ran or jumped. I just discovered that my heart was bubbling with joy.

What about the impersonation? I had to go to Tinubu, where we had the

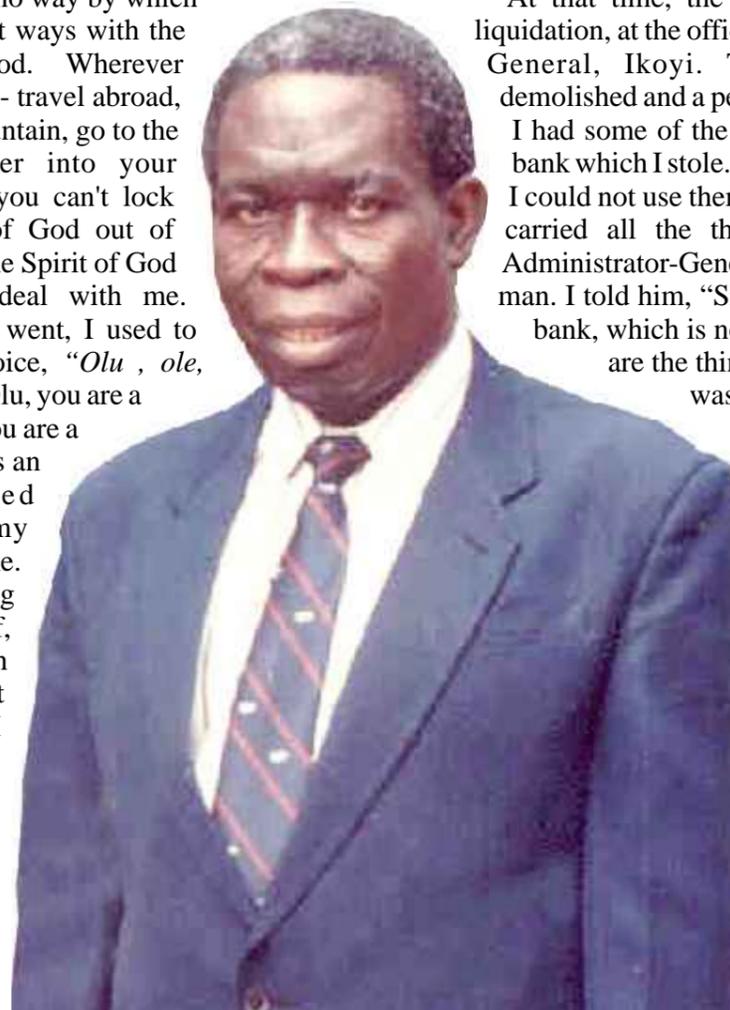
Central Police Station in the 40s and 50s. When I got there, I met the big policeman, and I told him my mission. He loosened his belt and walked up and down. Then the devil came, and said, "You are going to Kirikiri Prison today." I said, "I prefer to go to Kirikiri rather than go to hell." He read my letter of restitution. Then he came back and said, "Young man, I congratulate you, you are forgiven." That was how peace came into my heart!

Ladies and gentlemen, the Bible tells us that no unclean thing will enter into Heaven. It is the Blood of Jesus Christ alone that can wash away our sins here, not on the other side. If your eyes are closed in death without having the assurance of salvation, no matter who you are, no matter what you do, the gate of Heaven will be locked against you. Those whose sins have been washed away by the Blood of Jesus are the people that will make Heaven.

This is the message that The Apostolic Faith is proclaiming. I came here 44 years ago; I heard the message; I was a sinner; I confessed my sins; I went to God in prayer and I pleaded the Blood of Jesus. There is power in the Blood of Jesus; power to save from sin. When I first came, my problem was how would I know if I got saved. Salvation is a practical experience; a real experience. When you are saved, there is going to be a right about turn. The things you used to do, you can't do them again; the places you used to go, you can't go there again. That is salvation; that is what The Apostolic Faith preaches. Of course, it doesn't cost you anything.

Let me tell you something. The day I got saved in this Church, I had only one kobo. We were spending pounds, shillings and pence in those days. I had only one penny, no job, no education, nothing at all. But thank God, the poor man that has salvation is greater than the richest man on earth. That night when I got saved, with the one kobo in my pocket, I bought beans and *gari* and ate it. The following day, I woke up in a state of penury, but glory be to God, I had God in my heart. Today, I have the peace of God in my life.

This is our story. When we hold concerts and give out our publications, we are telling the world that there is a way out of sin. Our seats are free: no collections, no donations. Your spiritual welfare is our concern.



Rev. J. O. Soyinka

Newsline

HEAVEN CAME DOWN IN LIBERIA



Worshippers at one of the meetings

Heaven literally came down recently in Gaye Town, Monrovia, when The Apostolic Faith Churches in Liberia held their 2006 camp meeting. The two-week event was attended by delegates from across West Africa. It was a unique opportunity to savour the new dawn of peace that recently enraptured the country.

The Africa Overseer, Rev. Paul Akazue, led the delegation from the Africa headquarters in Lagos. He was accompanied by Rev. Dealyn George (the immediate past Overseer for Liberia, who has since returned home to Nigeria) as well as Brother James Tifase.

The Ministers and Workers' Conference came up on February 2 and 3, 2006. Participants were reminded that membership of The Apostolic Faith is conditioned on securing God's pardon through forgiveness made possible by the Blood of Jesus Christ. At salvation, they become members of the Church of the First Born whose names are written in Heaven.

They were also admonished to protect their spiritual heritage. Like the Children of Israel, who must protect their landmarks which must not be removed, Christians must guard their spiritual landmarks which include: salvation, sanctification and the baptism of the Holy Ghost. This can be achieved by reading the Word of God and never neglecting prayer nor giving in to worldliness.

on the mercy of God, and persists in his life of sin, God's judgement is sure. Brother Akazue gave the sermon during the devotional service, while Brother George preached in the evening. A mighty revival sparked off and continued throughout the camp meeting.

There were seven Bible teachings during the meetings. These were: The Work of Justification; Sanctification: a Holy Walk; Spiritual Power for Effective Service; Obedience and the Value of Faith; Place Seeking, Envy and Division; The Last Days; and Consecration. Delegates tarried long in prayer after each teaching.

There was a marriage seminar on the second Sunday of the camp meeting. It was a question and answer session, handled by the Africa Overseer. A home that was on the verge of collapse, due to some misunderstanding arising from the poor economic situation, was wonderfully restored.

In his farewell speech, the Africa Overseer expressed his gratitude to God for the progress of the Gospel work in Liberia. He encouraged the congregation to cooperate with their young Overseer in order to win more souls for the Lord. At the end of the camp meeting, 45 souls were saved, 20 sanctified, 16 baptised with the Holy Ghost and fire, and 26 healed.

The camp meeting kicked off on February 5, 2006. The elementary Sunday school children dramatised the story of Joseph as written in the Bible. For the adult and intermediate classes, the lesson on Belshazzar's Feast was treated. The teacher warned that if a sinner presumes

Showers of Blessing in Cotonou

When El Nathan composed his epoch hymn: *There Shall Be Showers of Blessing*, he least expected the prayer would be answered in Cotonou, Benin Republic. In April 2006, 167 sinners received salvation at the first ever camp meeting in that country. According to a report sent in by the Overseer of the work, Brother Marcellin Hounmenou, the theme of the convention was *Look and Live*.

The Africa Overseer, Brother Paul Akazue, Brother Akwasi Badu-Debra from Ghana, Brother Assiamoua from Togo, and Brother Georges Kintin from Ivory Coast, led delegates to the convention.

Between April 1 and 9, various programmes were held including the camp meeting concert, a meeting of pastors, and a seminar on the *Christian Youth and Business Enterprise*. Others include: a sacred film show, Bible teachings on Salvation, Sanctification and the Baptism of the Holy Ghost. The ordinance of Water Baptism was observed on Friday, April 7, and 146 saved souls were immersed in water. The ordinances of the Lord's Supper and the Washing of the Saints' Feet were also observed with great joy.

The number of recorded blessings of the camp meeting as announced, apart from the 167 saved, were 95 sanctified, 64 baptised with the Holy Ghost and 12 persons healed.



A cross-section of worshippers at the 2006 Cotonou camp meeting

God Did it For Me

I was born into a home where the Bible was a closed Book and like many people around me, I grew up as a sinner. Deep inside me, however, I had a yearning towards God, and His service. Before long, God opened a way for me to attend a school, where it was compulsory for the students to function in the choir on Sundays. I was very active in the services, but zealous as I was, I had no satisfaction because sin was in my heart.

A new chapter was opened in my life the day I accompanied a cousin to The Apostolic Faith Church at 49, Moloney Street, Ebute Meta, Lagos, in 1963. The first impression I had of the orderliness of the choir and orchestra and the service as a whole that day, led me to decide to serve God in the Church. I soon realised my sinful state, and pleaded with God for mercy. God saved my soul, and filled me with heavenly joy. He later sanctified and baptised me with the Holy Ghost. My thirsty soul was satisfied.

I wanted to be useful in the vineyard of God. I soon joined the music class and on November 11, 1965, God made me one of the members of the Choir and Orchestra. I have been able to use my voice and instrument as a vocal and violin soloist over the years in the service of God.

The same year, God spoke to me about the need to devote my entire life to His service. That was on Tuesday, June 8, during a commendation service organised in honour of Late Brother Raymond Crawford, the second General Overseer of The Apostolic Faith worldwide. The first Africa Overseer, Brother Timothy Oshokoya led the service. The sermon was heart-stirring, and the congregation rushed to the altar of prayer to rededicate themselves to the service of God.

On my knees, God spoke to me of the need to give my life to Him in full-time service. I promised God to do whatever He wanted me to do. I continued my work as a stenographer with a shipping company until God reminded me of my vow. For a while, it was difficult for me to leave my secular job for the full-time service because I thought I might not be able to cater for my parents. I was their only promising daughter and full-time workers were not on a salary. After much struggling, I finally surrendered. What satisfaction filled my heart when I decided to follow Jesus all the way! God promised to help and see me through. I was privileged to join the Sunday School Teachers in 1970 and this gave me the opportunity to study the Bible more.

In April, 1971, I started to work in the office of Rev. T. G. Oshokoya, the first Africa Overseer, as a secretary. God gave me the opportunity to be on his entourage that took the Gospel to many places in Africa. Having worked closely with him for over 12 years before he went to Glory, I gained a lot from him, and I can boldly say that it pays to serve Jesus.

God's benevolence has also been extended to my family. He saved my father before he died. My sister who refused to pray for salvation suddenly suffered a stroke! I brought her to my house in a hopeless state. The people of God prayed for her and she regained consciousness from a state of coma. God

touched her heart on the sick bed and miraculously led her to pray for salvation. She prayed fervently with tears and God saved her soul.

The following day, she started making restitution. She was bubbling with the joy of salvation when she called me a week later, to thank me for taking care of her. She told me that Jesus had given her a crown. She shared with me how fortunate she had been, and asked me to join her in praising God. The following day, she went to be with the Lord. I am particularly happy that God established my mother and many of my close relations in this glorious Gospel. Besides, God answered my prayers by taking the Gospel to my home town. Great is God's faithfulness to me!

I have fallen sick in time past to the point of death, but God has been my Healer. He surprised me many times on my sick bed and when I thought perhaps it was time for me to pass on, God would resuscitate me and renew my strength - both physically and spiritually. In the office, God helped me to accomplish many things I felt unqualified to do. His promise was to help me all the time. God is true to His promise. He works with me day and night. The faithfulness of God in time past has continued to encourage me that He would help me to the Portals of Glory someday. I glorify God for being there for me every second of the day.



Esther O. Ogunfowomu

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Anthony Village, Lagos.*



SOLAR ECLIPSE

Some parts of Africa recently witnessed the eclipse of the sun. It was a phenomenon that attracted tourists and threw up series of reactions - awe, fear, happiness, and excitement.

Wrapped in myth as it were, scientists were able to predict its coming, and the exact time of its revelation.

Jesus Christ, the Saviour of the world, is coming back very soon. However, no man or angel can predict the time of His coming. Are you ready for His coming? Will you be rapturable? The choice is yours.

Attend The Apostolic Faith Church in your neighbourhood today and be saved

LAGOS (NIGERIA)

(Africa Headquarters)
Campground Road,
Anthony Village,
Off Ikorodu Road,
P. O. Box 78, Ebute Meta,
Lagos.

COTONOU (REPUBLIC OF BENIN)

C/497 Jericho -01 B.P.
5480,
Cotonou.

KINSHASA (REPUBLIC OF CONGO)

35, Nzeza-N'Landu
C/Kimbanseke
B.P. 10 882, Kinshasa.

LOME (TOGO)

L'Eglise Foi Apostolique,
Lossossime
(Agbalepedogan).
B.P. 3971 Lome.

LIBREVILLE (GABON)

A Cote du Carrefour Farde,
Republicaine,
B.P. 20209, Libreville.

NIAMEY (REP. OF NIGER)

Non Loin de la Pharmacie
Liberte,
B.P. 2278, Niamey.

BANGEM (CAMEROON)

Kupe- Muanenguba
Division,
South-West Province,
P. O. Box 22, Bangem.

YAMOOUSSOUKRO (COTE D'IVOIRE)

Route d'Abidjan
Quartier Millionnaire,
Cote Oppose au Terrain du
Golf.
B.P. 642, Yamoussoukro.

ACCRA (GHANA)

Chapel Hill, Aplaku,
P. O. Box GP 801, Accra.

MONROVIA (LIBERIA)

Sinkor Old Road,
Gaye Town,
P. O. Box 4931/RS.,
Monrovia.

JOHANESBURG (SOUTH AFRICA)

185 Maklulona Section,
P. O. Tembisa 1628,
Johannesburg.

BULAWAYO (ZIMBABWE)

P. O. BOX MPO
15, Mpopoma, Or Box 1880,
Bulawayo.

LUSAKA (ZAMBIA)

Plot No. 40/89 John
Howard,
P. O. Box 33783, Lusaka.