

EDU-UWEM MME ANDITIENE-CHRIST

Ñwed Mbon Rome 12:1-21; 2 Peter 1:5-11

ỌYỌHỌ UKPEP-ÑKPỌ 357

Eke Ikpọ Owo

IKỌ IBUOT: “Mmọdo mmada mbom Abasi ñkpe mbufo ubok, nditọ-ete mi, nte eda ikpohidem mbufo enọ Abasi nte odu uwem uwa emi asanade, emi onyũ enemde Abasi ndibọ; Koro emi edide uwa eke anade ọnọ mbufo ndiwa” (Ñwed Mbon Rome 12:1).

I. Isañ Owo Abasi

1. Uwem edinam utom, emi odoride Abasi udori, edi se Abasi oyomde oto ikot Esie, Ñwed Mbon Rome 12:1,11-13; Luke 19:12-27; James 1:27
2. Uwem anditiene-Christ ana asaña ukem ye eke Christ, idighe ndinyene mme ido, mme edu uwem, mme spirit mbon ererimbot, Ñwed Mbon Rome 12:2; John 17:14; 2 Ñwed Corinth 6:17, 18; 7:1; Eriyarare 18:4
3. Owo ndisuhore-idem nnyũ ñkut unana ukeme esie, adiana ye edinam utom ke ofuri esit nte ikot owo asañade, edi ata akpan ñkpọ emi eyomde ke uwem anditiene-Christ, Ñwed Mbon Rome 12:3-8; Mme Ñke 25:27; 1 Ñwed Corinth 12:11-27; Ñwed Mbon Ephesus 4:1-13
4. Ima nditọ-ete, mfon ido, ye esit ima edi mme ọyọhọ-idaha utom emi edianade ọtọ kiet enam uwem anditiene-Christ, Ñwed Mbon Rome 12:9, 10, 14-16; 13:9, 10; Matthew 22:37-40; 1 Ñwed Corinth 13:1-13; 2 Peter 1:5-11
5. Anditiene-Christ enyene ndidu uwem nnyũ nnam akwa ibet emi odude ke Eti-Mbuk, emi Jesus Christ edide uwut-ñkpọ; “Ekuyak idiok akan mbufo, edi eda nti erinam ekan idiok ubok,” Ñwed Mbon Rome 12:17-21; Psalm 64:1-10; 94:1, 23; Matthew 5:38-48.

SE EKPEPDE EBAÑA

Isañ Owo Abasi

Nso idi edu-uwem anditiene-Christ? Ke ibio-ibio, edi ndidu ofuri uwem nte adade ubon onọ Abasi, ndiyak idem nnyin nno ke ntak Christ, ndinyũ ñkabare ndi odu-uwem ñwed Esie, emi kpukpru owo efiokde enyũ ekotde. Nditọ Abasi edi mme isuũ-utom Obio-ubon Abasi, mme asaña-utom Christ, emi Abasi ebede ke mmọ ekpe ye ererimbot ndinam emem ye Enye nto ke Christ. (Kot 2 Ñwed Corinth 5:19, 20)

Mme anditiene-Christ enyene ndidi uñwana ke ererimbot (Ñwed Mbon Philippi 2:15), mme odu-uwem uwut-ñkpọ ke abaña edikpuhore uwem emi otode mfon Abasi. Edieke ererimbot mifiokke mmọ oro edohode ete idi mme anditiene-Christ oto ke edisana edu-uwem mmọ, minyũ idiñoke mmọ ito ke edidianare ñkpọn ido ererimbot, mmọ ikemeke ndidi Ikot Christ.

Edidianare-nda ñkpọn ido ererimbot edi se eyomde ke uwem mme anditiene-Christ. Esit anditiene-Christ enyene Jehovah, ndien ebiet-iduñ esie edi Obio-ubon Abasi. Anditiene-Christ odu ke ererimbot, edi enye idighe eke ererimbot; enye edi esen-owo ye asaña-isañ emi asañade ebe ke esit. (Kot 1 Ñwed Corinth 5:9-11; Mme Hebrew 11:13).

Nso idi ererimbot emi anditiene-Christ akpadianarede okpọn enye? Ikọ Abasi etiñ abaña kpukpru edinam, kpukpru owo, kpukpru mme spirit eke ebiñode mmọ enyũ efañade mbet Abasi ye Eti-mbuk Jesus Christ, nte “ererimbot”. Ndidi eke ererimbot, mme edibuana ke ido ye edinam esie, edi ndidi asua ye Abasi. C.H. Spurgeon, akwa okworo-ikọ ke mme usen edem ama etiñ ini kiet abaña ererimbot ete: “Ke nti ikọ esie, usukkiet ke otu duop edi abiana, ndien enye eken edi ibuk; ndien kpa ye emi edide ibuk, nsu mmọdo ñko ke ata idak esie.” Ikọ Abasi odohode ete: “Mbufo iban ñka-owo, nte mbufo ifiokke ite, eridi ufan ye ererimbot edi eridi usua ye Abasi? Mmọdo owo ekededi eke oyomde ndidi ufan ye ererimbot anam idem usua ye Abasi” (James 4:4). Ke ndidohode nte ke emi edi ofuri akpanikọ, ekeme ndikut enye aña-aña ke Edisana Ñwed Abasi: “Ndidem ererimbot edaha eda, Mbọn enyũ esop idem ọtọ kiet, Ndiñwana ye Jehovah, ye Christ Esie” (Utom Mme Apostle 4:26). Ewuhọ Abasi emi enyenede kpukpru mmọ emi ekerede enyiñ Christ edi: “Ewoñọ ke otu mmọ, enyũ edianare eda. Ekunyuñ etuk ñkpọ ndek baba kiet; ndien nyedara mbufo, Nnyũ ndi Ete mbufo. Ndien mbufo eyedi nditọ iren Mi ye nditọ Mi iban. Ntem ke Jehovah Ata Okposon odohode” (2 Ñwed Corinth 6:17, 18).

Okposuk edi nte mme oruk itie n̄wed Abasi emi edide ata akpanikọ, edu ediwak ke ererimbot emi edomode ndinyene mf̄on nto Abasi, edi esuk edi ufan ye ererimbot. Mme utọ owo oro eyom mf̄on eto Abasi, edi ikemeke ndiyọ nsahi eke edude ke Eti-Mbuk, mme ukut Kr̄os. (Kot N̄wed Mbon Galatia 5:11; Matthew 11:6; 13:21).

Odu-Uwem Uwa

Ata akpan ukpep-n̄kpọ efen ke Eti-mbuk ye ke Ido-Abasi edi emi, ete, anditiene Jesus Christ enyene ndiyak uwem esie ye kpukpru n̄kpọ n̄nọ utom ye ikot Abasi. Ibuot ikọ nnyin ọdọhọ ete ke ediyak idem nnyin ofuri-ofuri n̄nọ Abasi nte odu uwem uwa, emi asanade onyūn enemde Abasi ndibọ, oro edi uwa eke odotde ndiwa.

Christ ikp̄on edi akpan idaresit ye odudu ke uwem anditiene-Christ. Ke ini enyimedede ete ke edu ediwak n̄kpọ ye mme owo emi ekarade kpukpru owo, kpa ye idem Nditọ Abasi, edieke Christ ye Obio-ub̄on Abasi. Kpa nte utin edide adaha emi ererimbot akanarede enye okuk ke itie esie, ọbọ ufiop ye uñwana emi en̄de uwem oto “akwa ikañ” esie, ukem oro ke uwem anditiene-Christ asaña akanare Christ, onyūn ọbọ odudu ye uñwana eke spirit oto Enye.

Abasi oyom ik̄ot Esie ndika iso nnam utom ke in̄wan̄ utom Esie. Ererimbot eneñere esin ifik enam utom ndiyom udori mm̄ọ, ndikọ se esit mm̄ọ oyomde nnim, nnyūn ndu uwem ke idem mm̄ọ, nnyūn ndu n̄nọ idem mm̄ọ. Anditiene-Christ odu uwem ọnọ Christ. Enye oyom nditimere utom Christ idighe eke esie, onyūn edi anam utom kiet ye Abasi, ib̄opke in̄ọ esisit ini, edi ọb̄op ọnọ nsinsi ini! (Se 1 N̄wed Corinth 3:9). Ib̄oh̄oke owo odu uwem ọnọ Ọb̄on̄, enye eyeb̄ọ isuñi onyūn atak ke nsinsi. Owo ndidip talent esie ke is̄on̄ edi ndinam ukem-ukem nte mbon ererimbot emi miyomke mme n̄kpọ Heaven, edi ebuk ofuri uwem mm̄ọ esin ke mme n̄kpọ (Kot Matthew 25:14-30).

Ndikpuh̄ore

“Ekunyuñ ekabare ebiet eyo emi, edi eyak mbufo ekpuh̄ore, oto ke erinam emi enamde esit mbufo edi obufa.” Esit edi usuñ ọnọ ukp̄on̄; owo ikemeke nditim n̄tiñ ọf̄on ata akpan uf̄on emi odude ke Nditọ Abasi ndinim esit mm̄ọ n̄nọ Christ ye Obio-ub̄on̄ Esie, idighe ndinim n̄nọ ererimbot ye n̄kpọ eke edude ke ererimbot. Ererimbot ada ata nsan-nsan ọkp̄on̄ Abasi, onyūn emen idiok-n̄kpọ ye kpukpru mme etabi esie owut ke kpukpru usuñ, eke owo efiokde. Ediwak usuñ inemesit emi ererimbot adade edi, ikpikpu abiaña ye mbubiam. Enye edi se iwotde ukp̄on̄ koro enye onukde mme owo esin ke ndinam idiok-n̄kpọ.

Ata owo Abasi inyeneke ud̄on̄ mme ini in̄ọ mme ikpikpu n̄kpọ inemesit. Ekebe ndise, kiet ke otu mme n̄kpọ emi mme owo ebotde idahemi, edi se mme anana-ibuot owo ema ekenam enye akabare edi n̄kpọ mbubiam, esin enye edi kiet ke otu mme ata akamba ubiq̄n̄ ọnọ uwem ik̄ot Christ ke otu mkparawa mf̄in emi. Mme uf̄ok unam-mmin ye sika eneñede edi mme akpan itie iba emi eñwamde mme ndutim ekebe ndise ndika iso, enyuñ ebiet ediwak okuk ke isua ke isua ndisuan etop n̄kpọ urua mm̄ọ. Odot owo ekededi ndibup ete, “Nte owo Abasi ekeme ndiñw̄on̄ sika me ndiñw̄on̄ mmin?”

Nsuh̄oridem

N̄kohoridem, oro edi n̄wut-idem, edimenere idem, ekedi akpan ntak iduọ Satan, ye anana-ibat mme ukp̄on̄ toto ko. N̄kukure se ikemedede ndisuk oruk ud̄on̄ obukidem oro edi nsuh̄oridem. Owo ikemeke ndidianare nsuh̄oridem mfep ke Eti-Mbuk Jesus Christ. Ik̄ọ Abasi ọdọh̄ọ mi ete; “Nda mf̄on eke eken̄de mi nd̄oh̄ọ kpukpru owo ke otu mbufo, nte enye okukere ete idi n̄kpọ ikan nte ekpekerede: edi yak enye ekere abañña idem esie nte enyene-ibuot owo ekpekerede nte ekemde ye idomo mbuqtidem eke Abasi ọkon̄de owo kiet kiet.” Ot̄on̄ ntak ete, “Es̄op ndikpono kiet eken.”

Anditiene-Christ ekere nditie nte Ọb̄on̄ esie. Enye oyom nte uwem esie ekpedibede ke edem Kr̄os Christ, man uyai Jesus akpayama ọw̄or̄ọ ada. Ik̄ọ Abasi ọdọh̄ọ ete: “Yak mbufo enyene oruk esit emi okodude ke Christ Jesus. Okposuk edi nte Enye ekedide mbiet Abasi, Enye ikabatke ndida n̄ka-n̄ka ye Abasi ke n̄kpọ eke okpomumde akama: edi Enye akañwana Idem Esie, ada mbiet ofin, owut idem nte owo; ndien sia Enye ọw̄or̄ode edi ke ido owo, Enye osuh̄ore idem, akabare osuk ibuot tutu ọsuñọ ke mkpa, kpa mkpa Kr̄os” (N̄wed Mbon Philippi 2:5-8). Ediwak edu emi ed̄oh̄ode ete ke idighe mmem-mm̄em n̄kpọ mme owo ndidu uwem emi ebietde uwem Christ. Mbon eyighe ye mbon ndutiñ ekeme nditiñ se ekpemama, edi Jesus ama onim uwut-n̄kpọ ọnọ mme owo nditiene. Enye akakabare edi obukidem onyūn oduñ ye nnyin, mme owo ekeme, ke mf̄on Abasi, ndidu ata edisana uwem, nnana ndo idiok-n̄kpọ, nnyūn nnem Abasi esit.

Ediñwum Mfri

Utebe-ikpe ọkọn “akani owo” idiok-ńkpọ adian ke Krọs Christ. (Se Ẹwẹd Mbon Rome 6:1-7). Edinam-asana owot “akani owo” oro ofuri-ofuri; edibere orun idiok-ńkpọ efep, ndien edisana uwem ikpọn ọyọhọ uwem andinim ke akpanikọ. (Se Luke 1:74, 75; Ẹwẹd Mbon Ephesus 5:27). Ke ndibọ Iberedem Edisana Spirit ye ikañ, ọyọhọ Ita ke Mbuot Abasi kiet ekpeme onyũ oduk osim “ofuri akpanikọ;” ukpeme ye nda usuñ emi asañade ye odudu oduk ke uwem anditiene-Christ ọnọ enye ukeme ndiñwum mfri. (Se John 16:13, 15:8).

Christ edi ata vine; mme anditiene-Christ edi mme ńkọk. Mme ńkọk eñwum ukem uduot mfri emi vine oñwumde. Mmọdo mme anditiene-Christ ena eñwum ukem-ukem mfri enyũ enam nti utom ke iso mme owo nte Jesus Christ akanamde. (Kot John 14:12; 15:1-8).

Ekpri eto mfri ọtọnọ ndiñwum mfri nsit-nsit. Okposuk edi nte mkpasip esie ekpride, edi mfri emi enye oñwumde eyefon onyũ aka iso etie kpasuk ntre. Ke mme isua, nte eto emi osimde ọyọhọ idaha esie, enye eyeñwum ediwak ibat mfri, edi mfri emi eyesuk etie ukem-ukem nte ke eritọnọ. Ibat esie ikpọn enyene ndikpuhọre, idighe utọ mme uduot eke enye oñwumde. Ntre ke uwem owo Abasi ọtọnọ. Enye ọtọnọ ndiñwum mfri spirit nsit-nsit, edi enye oñwum mfri spirit. Nte mme anditiene-Christ ekoride ke mfon ye ke ifiok Ọbọn Jesus Christ, mmọ etim eñwum ọyọhọ mme mfri Spirit Abasi, edi uduot mfri osuk edi ukem-ukem; ibat mfri ikpọn awak. Erikori emi ke mfon Abasi edi se etiñde ediye ke ibuot ikọ nnyin ete: “Ke ntak emi ndien, mbufo ke ńkañ mbufo esin ifik ke ofuri ukeme edian eti ido ke mbuotidem mbufo, enyũ edian ifiok ke eti ido, enyũ edian erifara ke idem, ke ifiok ye ime ke erifara ke idem, ye uteñe Abasi ke ime, ye iman ke uteñe Abasi, ye ima ke iman. Koro edieke mme ńkpọ emi edude ke esit mbufo ọyọhọ-ọyọhọ, mmọ eyenam mbufo ekutie ifu, ekunyũ enana mfri ke erifiok Ọbọn nnyin Jesus Christ.”

Ekeme ndidọhọ ete owo Abasi ọdọdiọn adian ke uwem esie mme ifik ye nti ido emi oduñde ke Ọbọn Jesus Christ. Anditiene-Christ sia edide ńkọk emi otode ke Ata Vine, ọbọ udia emi edide edisana uwem, ye uwem nsọnọ-nda ke ukpọn, onyũ adian ke uwem esie mme mfon Christ.

MME MBUME

1. Nso idi ata akpan utom anditiene-Christ?
2. Nso idi ntak emi anditiene-Christ minaha oduk nsaña ye ererimbot?
3. Tiñ añaña se Ẹwẹd Abasi okotde “Ererimbot.”
4. Didie ke owo ekeme ndida mfiok ukpuhọre emi odude ke mme anditiene-Christ ye mbon ererimbot?
5. Nso idi ntak emi midotke mme anditiene-Christ ndinyene ebuana ke ediwak mbre ererimbot?
6. Siak ndusuk mme nti ido emi edude ke uwem anditiene-Christ.
7. Nso ke ikọ emi, Christ edi Vine, mme andinim ke akpanikọ edi mme ńkọk, ọwọrọ ke Ikọ Abasi ?
8. Nam añaña nte mme anditiene-Christ ekpeñwumde ediwak mfri ke uwem mmọ.