

CHRIST, THE LAMB OF GOD

[BIBLE TEXT](#) : Isaiah 53:1-12;

LESSON 367 Senior Course

MEMORY VERSE: "The LORD hath laid on him the iniquity of us all" (Isaiah 53:6).

[BIBLE TEXT in King James Version](#)

Isaiah 53:1-12

1 Who hath believed our report?
and to whom is the arm of the
LORD revealed?

2 For he shall grow up before him
as a tender plant, and as a root out
of a dry ground: he hath no form
nor comeliness; and when we shall
see him, *there is* no beauty that we
should desire him.

3 He is despised and rejected of
men; a man of sorrows, and
acquainted with grief: and we hid
as it were *our* faces from him; he
was despised, and we esteemed
him not.

4 Surely he hath borne our griefs,
and carried our sorrows: yet we did
esteem him stricken, smitten of
God, and afflicted.

5 But he *was* wounded for our
transgressions, *he was* bruised for
our iniquities: the chastisement of
our peace *was* upon him; and with
his stripes we are healed.

6 All we like sheep have gone
astray; we have turned every one
to his own way; and the LORD hath
laid on him the iniquity of us all.

7 He was oppressed, and he was
afflicted, yet he opened not his
mouth: he is brought as a lamb to
the slaughter, and as a sheep
before her shearers is dumb, so he
openeth not his mouth.

8 He was taken from prison and
from judgment: and who shall
declare his generation? for he was
cut off out of the land of the living:
for the transgression of my people
was he stricken.

9 And he made his grave with the
wicked, and with the rich in his
death; because he had done no

[Bible References:](#)

[Notes:](#)

Prophecy and Fulfilment

Before Jesus was born, the prophets spoke of Him. They told of His birth, of His death, and of His resurrection. These things came to pass when Jesus was here upon earth. Concerning His birth we read: "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet" (Matthew 1:22).

The time came when Jesus began His teachings. The people had been told by Moses: "The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken" (Deuteronomy 18:15). The people remembered those words of prophecy when Jesus began to work miracles. "Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world" (John 6:14).

True Report

Isaiah wrote about the coming Messiah, Jesus. Isaiah's prophecy told of Jesus' suffering and the things he would endure. Isaiah was not sure how many people would believe his words or how many people would experience the power of God, but Isaiah was faithful to give the words of the Lord. The question of Isaiah — "Who hath believed our report?" — was like a challenge. Do you believe what he said?

Jesus asked a similar question one time. He said, "When the Son of man cometh, shall he find faith on the earth?" (Luke 18:8). We, ourselves, can answer these questions. Have we believed? Has the power of God been shown to us? Do we have faith? How happy Jesus would be to have us answer that we believe the prophets' report, that we will experience the power of God, and that we will have faith when Jesus comes again!

Humble Birth

Isaiah told of Jesus' humble birth and common boyhood — "as a root out of a dry ground." Jesus was born in the family of David, but the house of David was not ruling at that time. If Jesus had been born in a palace, had had fine clothes and many servants, no doubt people would have believed Him to be the promised messiah. But His family was not active in the government; neither was He born in a wealthy home. Most of the people did not recognise Him as the Son of God. The shepherds and the wise men honoured Jesus as the Christ who would save His people. God had shown them that Jesus was the "King of the Jews."

"He shall grow up . . . as a tender plant." According to the Law of Moses, Jesus was presented to the Lord in the Temple, just as other children were. As was the custom of the Law, His parents took two turtledoves or pigeons because they were not able to take a lamb offering. Perhaps there were other parents with their children there at the same time. No doubt, there were many people in the Temple, but only two recognised Jesus as the promised Child. Simeon, a just and devout man, took the baby Jesus in his arms, and blessed God. He said, "For mine eyes have seen thy salvation" (Luke 2:30). The Prophetess Anna gave thanks unto God and saw in Jesus the "redemption in Jerusalem" (Luke 2:38). The Child grew and was strong in spirit, known to His friends and neighbours as the

violence, neither *was any* deceit in his mouth.

10 Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

carpenter's son (Matthew 13:55).

No Beauty

As Jesus grew to manhood, His physical appearance was not especially attractive. Isaiah said, "There is no beauty that we should desire him." If Jesus had been exceptionally handsome man or a champion athlete or a singer whose voice was outstandingly beautiful, perhaps many people would have followed Him for those physical attractions.

Rejected

"He is despised and rejected of men." Jesus was rejected by His own people, the Jews. They did not receive Him as their Messiah. They called Him names and grew to hate Jesus. Then they schemed against Him and tried to catch Him in some detail against the Law. Finally they helped in the mock trial and Jesus' crucifixion. On the cross Jesus was forsaken by man and by God (**Matthew 26:56** 56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. **Matthew 27:46** 46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?). Jesus told His disciples that they would be hated for His "name's sake" (Matthew 10:22). Just before He was crucified He told them, "If the world hate you, ye know that it hated me before it hated you" (John 15:18).

Man of Sorrows

Jesus took upon Himself our sorrows and pains. Sorrows are mental sufferings; pains are physical sufferings. While Jesus lived on the earth He had compassion upon those who were suffering. He had sympathy for those who sorrowed. As He saw the sisters of Lazarus weep at the tomb, Jesus wept, too (**John 11:35** 35 Jesus wept.). When Jesus met a funeral procession, He had compassion on the widow of Nain, whose only son had died. Jesus' words brought the dead man to life again (**Luke 7:14-15** 14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise. 15 And he that was dead sat up, and began to speak. And he delivered him to his mother.).

On the cross, Jesus took our place. He, who committed no sin, took our sins and suffered for them.

Suffering

He was wounded — stripes were laid upon His back, a crown of thorns was placed on His head, nails were driven through His hands and feet — for our transgressions. He was spat upon, slapped, and humiliated (**Matthew 26:67** 67 Then did they spit in his face, and buffeted him; and others smote *him* with the palms of their hands.). All these things He suffered for us, that we might be saved. How He loved us!

Jesus was beaten with stripes (**Mark 15:15** 15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged *him*, to be crucified.), and "with his stripes we are healed." Jesus shed His Blood that we could have physical healing (for our bodies) as well as spiritual healing (for our souls).

The Lamb of God

In speaking of Christ, Isaiah said, "He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth." We are told that a sheep does not bleat when it is sheared. Some animals squeal and make a lot of noise when they are grabbed or even touched. A sheep is meek and quiet and does not fight back. It does not defend itself from its enemies.

When accusations were flung at Jesus, He said nothing. Herod questioned Him with many words but Jesus answered nothing (**Luke 23:9** Then he questioned with him in many words; but he

answered him nothing.). Jesus was meek and quiet. He did not try to defend Himself. Instead, He gave Himself that we might have eternal life. Jesus is called the "Lamb of God" (**John 1:29** 29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.).

The Lamb in Isaac's Place

When Abraham and Isaac had gone to Mount Moriah to worship, Isaac reminded his father that they had brought no lamb for the burnt offering. Abraham had been asked by God to offer his son. He was being tested. But Abraham answered, "My son, God will provide himself a lamb for a burnt offering." God provided a lamb to take Isaac's place there on Mount Moriah; and also gave Jesus, His own Son, to take our place on Calvary as the "Lamb of God, which taketh away the sin of the world" (John 1:29).

The Passover Lamb

The last plague that was sent upon the Egyptians was the death of the first-born. God gave instructions to the Children of Israel how their first-born children might be spared. They were told to kill a perfect lamb, one without blemish, strike its blood on the doorposts, and eat the meat roasted with bitter herbs. "The blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you" (Exodus 12:13). The Children of Israel were instructed to kill a lamb to keep the Feast of the Passover each year at this time, because the death angel had passed over them. When they were asked about it they said: "It is the sacrifice of the LORD'S Passover, . . . when he smote the Egyptians, and delivered our houses" (Exodus 12:27).

Jesus is our Passover Lamb (**1 Corinthians 5:7** 7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us), and His precious Blood applied to our heart will redeem us. (**1 Peter 1:18** 18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; **1 Peter 1:19** 19 But with the precious blood of Christ, as of a lamb without blemish and without spot:) We do not need a lamb-offering each year as the Children of Israel did, because Jesus died once for our sins (**1 Peter 3:18** 18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:).

Death and Burial

Isaiah also foretold Jesus' death and burial. "He made his grave with the wicked, and with the rich in his death." This was fulfilled when Jesus was crucified with a thief on each side of him (**Mark 15:27** 27 And with him they crucify two thieves; the one on his right hand, and the other on his left.), and was buried in the tomb of a rich man, Joseph of Arimathea (**Matthew 27:57-60** 57 When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple: 58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. 59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, 60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.).

So Isaiah's prophecy came to pass, even that which states that "he . . . made intercession for the transgressors." Jesus is now at the right hand of God pleading for sinners. He is the only One who can reconcile a man to his God. Jesus loves you so much that He endured all the pain and sorrow so you can be happy. Jesus was willing to die for you. Are you willing to live for Him?

QUESTIONS

1. What is a prophet?
2. How did Isaiah know what to write about Jesus?
3. Why was Jesus presented to God in the Temple when He was a baby?
4. In the Temple, who recognised Jesus as the promised Messiah?
5. Why was Jesus crucified?
6. What kind of men were crucified on each side of Jesus?
7. Where was Jesus buried?
8. What kind of animal was killed for the Passover Feast?
9. Why is Jesus the Lamb of God?
10. Where is Jesus now? What is He doing?