

# "LIVING AS WELL AS PREACHING"

BIBLE TEXT : Titus 1:1-16; 2:1-15.

LESSON 418 Junior Course

**MEMORY VERSE:** "For the grace of God that bringeth salvation hath appeared to all men" (Titus 2:11).

## BIBLE TEXT in King James Version

### Titus 1:1-16

<sup>1</sup> Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

<sup>2</sup> In hope of eternal life, which God, that cannot lie, promised before the world began;

<sup>3</sup> But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

<sup>4</sup> To Titus, *mine* own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

<sup>5</sup> For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

<sup>6</sup> If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

<sup>7</sup> For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

<sup>8</sup> But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

<sup>9</sup> Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

<sup>10</sup> For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

## BIBLE REFERENCES:

### NOTES:

#### **A Letter**

The Apostle Paul was a man of God and a missionary. When it was not possible to visit the people of the church, God inspired him to write a letter to them, to encourage and help them. Some of the books of the New Testament are God-inspired letters that Paul wrote. We have studied several of them. Some of the epistles were written to groups of Christian people, like those of the Churches at Corinth, Galatia, Ephesus, and others. Some letters were written to one person, like the two epistles to Timothy, which we have studied.

Our lesson today is a letter written to Titus, whom Paul called "my partner and fellow-helper" (II Corinthians 8:23). Titus had gone with Paul on different trips. He was a Gentile who believed the Gospel of Jesus Christ. It seems that Titus was saved through the preaching of Paul because Paul called him, "mine own son after the common faith."

#### **Island of Crete**

At one time Paul and Titus had been together on the island of Crete, in the Mediterranean Sea, just south of what is known today as Greece. It is about 150 miles long, with mountains, rich valleys, and many people. It is sometimes called the island of a hundred cities.

The ancient writers and historians have said that the people of Crete were daring sailors and famous bowmen, given to piracy, lying, and every form of dishonesty. One of their own people, thought to have been Epimenides, said that the "Cretians are alway liars, evil beasts, slow bellies." They were so evil that a word was named for them: to "cretanise" was to tell an untruth. It is reported that there were no wild animals on the island of Crete but according to that poet the people acted like evil beasts - rough and fierce, given to gluttony and lies.

It was on this island that Paul left Titus to organise churches. It would not be easy but it was a great opportunity to tell the people that Jesus could make them truthful and upright. There were some Christian believers but Titus was there to give them instructions, for we read, "Let all things be done decently and in order" (I Corinthians 14:40).

There is no record of how the churches were started on the island of Crete. On the Day of Pentecost some people from Crete were in Jerusalem. They witnessed the wonderful scene when the "promise of the Father" — the Holy Ghost — filled the believers. God gives all people a chance to be saved; perhaps some of those Cretians heard Peter's sermon and were saved (**Acts 2:11** <sup>11</sup> Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. **Acts 2:41** <sup>41</sup> Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.)

Titus was given the work of appointing proper leaders. They might be called elders, bishops, or ministers. They were to be in charge of congregations. God required them to live the Word of

<sup>11</sup> Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

<sup>12</sup> One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.

<sup>13</sup> This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

<sup>14</sup> Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

<sup>15</sup> Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

<sup>16</sup> They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

#### **Titus 2:1-15**

<sup>1</sup> But speak thou the things which become sound doctrine:

<sup>2</sup> That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

<sup>3</sup> The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

<sup>4</sup> That they may teach the young women to be sober, to love their husbands, to love their children,

<sup>5</sup> *To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

<sup>6</sup> Young men likewise exhort to be sober minded.

<sup>7</sup> In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,

<sup>8</sup> Sound speech, that cannot be condemned; that he that is of the

God as well as preach the truth, just as He requires today.

#### **False Teachers**

There were in Crete, as well as in other places, religious people who were false teachers, "unruly and vain talkers and deceivers." Some taught "Jewish fables, and commandments of men" rather than the true Word of God. Titus was instructed to stop the mouths of these people who were "teaching things which they ought not, for filthy lucre's sake" -- those who preached for money and had not a love for the truth. Their mouths were to be stopped by preaching of the truth and by living according to the Gospel.

#### **Love of God**

By appointing leaders and ministers who loved the truth and who lived what they preached, the false teachers could be defeated. There are high requirements for faithful leaders. One does not have those good things in his life unless he has been born again, as Jesus taught. "Ye must be born again" (John 3:7), in order to enter the Kingdom of God or even see it (**John 3:3** <sup>3</sup> Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. **John 3:5** <sup>5</sup> Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.).

The leaders needed the love of God in their heart. We have studied I Corinthians 13, which is known as the love chapter because charity means the love of God (Lesson 355). When one has that kind of love in his heart the Lord can use him to spread the Gospel. Paul wrote to Timothy, "Now the end of the commandment is charity [love] out of a pure heart, and of a good conscience, and of faith unfeigned" (**1 Timothy 1:5** <sup>5</sup> Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned).

#### **Love of Fellow Men**

Some of the qualities, which God's leaders must have are listed. They include: being sober -- which affects one's self, being just -- which is one's actions towards his fellow men, and being holy -- which is toward God. One cannot be holy in his religion or worship without it affecting his actions towards others. The writer of the Book of James shows the difference between false and true religion. He said: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world" (James 1:27).

#### **Faithful**

"Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers." This is a key to effective service for God. One does not overcome the enemy by argument or by force but by the Word of God.

When one lives according to the Word of God, the Spirit will abide upon his life and he will be able to exhort and convince unbelievers, thus helping to win them to the Lord.

#### **Good Works**

What a contrast there is between a true child of God and one who has not been born again! Some claim to know God but their actions prove that they do not have His love, His Spirit, and His power within them. They really deny Christ because they do not open their hearts to Him so He can come in and change their lives.

Not only do true ministers of God live according to the Bible but also every child of God lives a good life. "In all things shewing thyself a pattern of good works." Jesus taught in the

contrary part may be ashamed, having no evil thing to say of you.

<sup>9</sup> *Exhort* servants to be obedient unto their own masters, *and* to please *them* well in all *things*; not answering again;

<sup>10</sup> Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

<sup>11</sup> For the grace of God that bringeth salvation hath appeared to all men,

<sup>12</sup> Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

<sup>13</sup> Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

<sup>14</sup> Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

<sup>15</sup> These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Sermon on the Mount: "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matthew 5:16).

### Salvation

A person is not justified or saved by good works (Galatians 2:16). "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast" (Ephesians 2:8, 9). Any person can be saved if he repents, turns to God, and believes His promises, "for the grace of God that bringeth salvation hath appeared to all men." This includes persons like the evil Cretians and those like the rich young ruler who had observed the Law from his youth, yet lacked one thing (**Mark 10:21** <sup>21</sup> Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.).

After one is saved, good works follow. God looks for them in His people. The world also expects to see good works in the lives of God's people. Jesus gave His life to redeem us from "all iniquity." He will cleanse (purify or sanctify) His people and they will be able to do good works. "We should live soberly, righteously, and godly, in this present world." By the grace of God one who is saved does live just that way — without committing sin — here in the world today.

### Hope

Those who are following Jesus have a wonderful hope in their heart of seeing Him when He comes to take His own away (**1 Thessalonians 4:17** <sup>17</sup> Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.). Jesus will appear in the sky to catch away those who are looking for Him (**Hebrews 9:28** <sup>28</sup> So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.).

Hope is a part of the Christian's armour — "for an helmet, the hope of salvation" (I Thessalonians 5:8). Hope is "an anchor of the soul, both sure and steadfast" (Hebrews 6:19). When one has that hope, he consecrates his life to Jesus, lives carefully each day, and works for the Lord. "We know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure" (I John 3:2, 3).

### QUESTIONS

1. What is an epistle?
2. Who was Titus?
3. Why was he in Crete?
4. Why did Paul write to Titus?
5. In verse seven, what five things are listed that are not in the life of a "bishop," or minister?
6. List six qualities that must be in the life of a servant of God (verse 8).
7. What is sound doctrine?
8. To whom has the grace of God appeared?
9. Explain this in your own words: "We should live soberly, righteously, and godly, in this present world."
10. What is the hope of a Christian?