

OSIMIRI AHU NA OSISI NKE NDU AHU

Nkpughe 22:1-21.
IHE ỌMÙMÙ 467 - Nke Ndị-okenye

AMAOKWU IBUN'ISI: “Ngɔzi nādiri ndi nāsa uwe-nwuda-ha, ka ha we nwe ike n'ebe osisi nke ndu ahu di, si kwa n'ọn-u-uzo-ama ahu ba nime obodo ahu” (Nkpughe 22:14)

I Otú Ime Jerusalem Ohụ ahụ Dị

1. Mmiri nke Ndu ahụ na-eruputa site n'Ocheeze ahụ, Nkpughe 22:1; Jenesis 2:10; Abù Qma 46:4; Ezikel 47:1.
2. Osisi nke Ndu ahụ na-eto n'akukụ ọ bụla nke Osimiri ahụ, Nkpughe 22:2 Jenesis 2:9; Ezikel 47:12; Nkpughe 2:7.
3. Obụbụ ọnụ nke mmehie na abalị adighị kwa n'obodo ahụ, Nkpughe 22:3-5; 1 Ndị Kɔrint 15:26; Nkpughe 21:25.

II Eziokwu Ebighị ebi nke Okwu Chineke

1. Aghaghị imezu ihe ndị ahụ egosirị na mgbe nso, Nkpughe 22:6, 7; 3:11; Matiu 24:27, 44.
2. Jọn kpqrị isi-ala nye mmuo ozi ahụ ná-amaghị ama onye bù kwa otù nime ndị amuma ahụ, ewee gwa ya ka ọkpọ isi-ala nye Chineke, Nkpughe 22:8, 9; 19:10.
3. Agaghị akà akwukwọ a akara n'ihi na oge ahụ dị nso, Nkpughe 22:10, 11; Eklisiastis 11:3; Daniel 12:4.
4. JisQS kwuputakwara ọzọ ịdị nso nke ọbịbia Ya ma kwee kwa mkwà dị iche iche nke ụgwọ-olụ nye ndị ahụ ná-erube isi, Nkpughe 22:12-16; Matiu 16:27; Luk 12:37; Jọn 14:2, 3; 2 Timotì 2:12; 1 Pita 5:4; Nkpughe 1:6; 21:4.

III Okpukpọ Ọkù Ikpeazu

1. Mmuo Nsọ na Nwanyị ahụ á na-alụ ọhụ na-ejikọta ọnụ n'íkpọ ọkù ahụ nye onye ọ bụla nke kwere, Nkpughe 22:17; Luk 12:8; Jọn 4:14; Olu Ndị-ozi 10:43.
2. Enyere ịdọ aka-ná-ntị ikpeazu megide iweput ma ọbu ịtukwasị ihe n'Okwu ahụ, Nkpughe 22:18, 19; Deuteronomi 4:2; 12:32; Matiu 24:35; 2 Timotì 2:16, 17.
3. Okwu ikpeazu nke JisQS, na nzaghachi nke Onyeozi ahụ, Nkpughe 22:20, 21; Ndị Hibru 9:28.

NKOWA DỊ ICHE ICHE

Nnyoba Anya Nime Jerusalem Ohụ ahụ

N'ihe ọmụmụ nke Nkpughe 21, anyị nwere nkowa dị ntà nke obodo ahụ nke kachasi ebube, nke akpqrọ Obodo Nsọ ahụ, Jerusalem Ohụ ahụ. Nke a na-akowa obodo ahụ n'ile ya anya site n'ezí, otú ọ ra na otú esi wuo ya. N'ihe ọmụmụ anyị n'ubochị taa anyị na-enwe nnyoba anya ntakirị nke otú ime obodo eluigwe ahụ dị.

N'ezie ọ bụ ihe siri ike nye anyị inwe ezi nghọta nke ihe niile ndị ahụ nke karịri mnwaputa niile nke oge dị ugbu a ukwu na elu. Mgbe Pöl matara onweya site n'ohụ ya niile banyere Paradais ahụ na Eluigwe nke ato ahụ, ọ sıri na ekwenyeghi ya ikwu ihe ndị ahụ kachasi omimi gafee nghọta nke mmadụ bù nke ọ hụrụ ma nụ kwa. Otú ahụ kwa Jọn onye emere ka ọ hụ ngosi nke ebe obibi ahụ kachasi ebube nke ndị nsọ, agwaghị anyị ihe niile banyere úrụ nke mgbe ebighị ebi ya. Ma gbalia tugharịa uche banyere ụdị obodo ahụ nke mara mma ile anya ma dị kwa ebube dika ọ kowara ya. Gbalia kwa iji anya nke ime mmuo hụ ụlọ ọgbakọ ahụ, ma ọ bụ ụlọ ahụ nke ndị isi ọchichị na-ezukọ nke dị n'isi obodo ahụ. N'obodo a, ọ bụ Ocheeze nke Chineke na Nwa-atụrụ ahụ na-anokwasị dị n'etiti ya. Ọ dighị nkowa dị ukwu enyere maka Ocheeze a, ma ebe amatara na ọ bụ Ocheeze ebighị ebi bù ebe Chineke Nna na Chineke Okpara si ná-achị isi ma na-abụ kwa eze ruo mgbe ebighị ebi n'etiti ndị nsọ ahụ ahụrụ n'anya, anyị aghaghị ịmata n'ezie na ịma mma nke Ocheeze a karịri ihe apụrụ ikowa.

Osimiri nke Ndu ahụ

Nke a bụ Ocheeze nke ọtụtụ ngɔzi ná-esi na ya asuputa, n'ihi nke a Jọn hụrụ Osimiri nke Ndu ka ọ na-asuputa site na ya. Mkpurụ-obi nke onye ahụ dere Abù Qma ga-enweworị nnyoba anya dị ntà nke oge a agoziri agozi mgbe o dere:

“Afọ nējubiga ha okè site n’abuba nke ulo-Gi; O bu kwa miri-iyi nke ihe-utø-Gi nile ka I nēme ka ha ñua” (Abù ọma 36:8).

“Otù osimiri di, miri-iyi-ya nile nēme ka obodo Chineke ñuria ọñu, bu ebe nsø nke ebe-obibi nile nke Onye kachasi ihe nile elu.

“Chineke nø n’etiti ya; agagh-ewezuga ya n’ọnodu-ya: Chineke gēyere ya aka mgbe chi børø” (Abù Ọma 46:4, 5).

Edeputara ya nkeoma n’ebé ọgugú anyí na o dighí osimiri ga-adí ọzó nime òkikè ọhụ ahú. Osimiri niile nke ụwa na-eruba nime óké osimiri ma o bụ nnukwu óké osimiri, ma n’ebé a anyí na-ahú kwa otù nime ọtụtu ihe omimi nke obodo eluigwe a: awaghi anyí ebe osimiri ahú na-asuba ma o na-erù ná-agá n’iru n’idí ọcha ya nke ná-enye ndú ruo mgbe niile ebighí ebi.

Osisi nke Ndú ahú

O dí ka aga así na osimiri a nke dí ọcha ma dí kwa ka ènyò kewara otù ama dí ukwu, nke á na-egosighí ọtụtu ya. N’akukú ọ bụla nke osimiri a ka enwere osisi a dí ebube nke ná-ámì ụzø mkpuru iri na abuø ná-enye kwa mkpuru ya n’ònwa o bụla, akwukwø ya bụ kwa ihe ime ka aru dí mba niile ike.

Eleghi anyí na-atule ma ndí nsø ahú eyikwasijworo aru ebube ha na-eri nri nime Obodo Nsø a: na ihe mere o ji dí mkpà inwe ọgwugwø nye mba niile. Nke mbu anyí pürü ikwu na Onyenweanyi Jisøs Onweya na-atu aka ọtụtu ugbò banyere iri na iñu ihe oñuñu n’Alaeze nke Otuto ahú. N’otù aka ahú kwa Onye Nzoputa anyí mgbe mbilite n’ònwan. Ya ahú dí ebube gasiri, O riri nri. Otù nime isiokwu kachasi ebube nke ekwuru ihe banyere ya ná Nkpughe maka ọdin’iru bụ Nri Anyasị Olulù nwunye nke Nwa-aturu ahú. Ihe nke a na-apuña n’ezie bụ na aga na-eri ihe n’obodo ebighí ebi a. Mkpuru ahú nke Osisi nke Ndú ahú na-amiputa n’ònwa n’ònwa ka anyí pürü ikpø osisi “ndú”, nke kariri n’ezie ọbuná nri nke ndí mmuø ozi ahú bù nke Umụ Israel riri.

N’ihe banyere urù nke ọgwugwø nke ná-esite n’akwukwø nke osisi a, ihe o pütara abughí na mba niile juputara n’orịa na ihe mgbu, n’ihi na ihe ikpeazu ahú nke fodurụ n’obubu ọnụ nke wetara orịa nime ụwa agabigawo. Kama ihe o pütara bụ nchezi nke aru-ike na ojuju afø, ọbughí na o dí orịa nke ga-adí n’oge ahú nke á ga-agwø.

Okwu Mmechi

Na nke ugbò ato ya n’Akwukwø Nkpughe, ekwuru ya ọzó na ihe ndia egosiři “kwesiri ntukwasí-obi buru kwa ezi-okwu” (Nkpughe 19:9; 21:5; 22:6). Ná mmeghe nke Akwukwø a, ekwuputara ihe mere ejí dee ya: “Igosi ndi-orù-Ya, bù ihe nāghagh iputa n’isi nso; O we site n’aka mø-ozi Ya ziga we gosi Jon orù-Ya” (Nkpughe 1:1). N’ebé a ná mmechi ekwughariri ya ọzó na “Onye-nwe-ayi bú Chineke nke mø nke ndí-amuma, zite-kwa-ra-mø-ozi-Ya igosi ndi-orù-Ya ihe nile nāghagh iputa na mgbe ntà” (Nkpughe 22:6). Jisøs Onweya na-eme ka nke a guzosie ike n’amaokwu nke 16 site n’ikwu: “Mu onwem, bu Jisus zitere mø-ozi m iwere ihe ndia gbara unu àmà nye nzukø m nile.” N’uzø dí otù a o bụ onye ahú ikike niile kachasi ukwu dí n’aka Ya ná-akwagide ozi ahú eziri Jón Onyeozi. N’otù aka ahú kwa ná mmalite nke Akwukwø a nke Nkpughe o dí mkwà nke ngózi ekwere nye onye ahú nke “nāgu, na ndí nānu okwu nile nke amuma nka, ndí nēdebe kwa ihe nile edeworo nime ya” (Nkpughe 1:3). Ugbu a kwa ná mmechi anyí na-anu olu nke Onyenweanyi Onweya site n’Ocheeze ahú nke dí n’Eluigwe ka O na-ekwu sị: “Ngózi nādiri onye nēdebe okwu nile nke amuma nke akwukwø a” (Nkpughe 22:7). Ihe ndia niile so nime ndumodù ahú enyere ugbo asaa sị, “onye nwere ntí ya nu ihe Mø Nsø nāgwa nzukø Kraist”.

Ná mmechi nke Akwukwø a, nke bù nchikøta nke Okwu Nsø Chineke, ka enwere okwu idø aka-ná-ntí ndí ekwuworø ọtụtu ugbo: Le, anamabia ọsosø,” “Oge ahú dí nso,” “Onye ahú nke nāgba àmà ndia nāsi, E: anamabia ọsosø.” O, Lee ihun’anya, ebere, na idimma ebighí ebi nke Onye Nzoputa anyí iwetara anyí nzoputa n’udí ọnụahịa dí otù a nke na-enweghi ọtụtu, iji kwe ka anyí nwee nnyoba anya ntà n’otuto ahú nke na-echere, na kwa idø ụwa aka-na-ntí na inye ha ndumodù iji jikere, n’ihi na oge ahú dí nso!

Ihe dí óké omimi ka mkpughe niile ahú bụ, ihe dí kwa óké ebube ka amamihe na nghøta nke mmuø ozi ahú nke ná-egosi ya ihe ndia niile bụ, nke mere na Jón juputara nime mmuø nke ọfufè wee daa n’ala ugbò abuø n’ukwu mmuø ozi ahú ikpø isi-ala nye ya. Mmuø ozi ahú gbochiri ya ngwa ngwa ná-ekwu: “Abum orù ibe-gi, buru kwa orù-ibe nke umu-nna-gi, bù ndí amuma; ... kpø isi ala nye Chineke” (Nkpughe 19:10; 22:9). N’uzø dí otù a anyí na-ahú na o ga-abu ihe na-ezighi ezi ife onye nsø ma o bụ mmuø ozi o bụla ọfufè, n’ihi na o bụ náání Chineke kwesiri inwe nsopuru dí otù a.

Agaghị akachita okwu niile nke akwukwọ a akàrà ma ọ bụ zobe ha, ihe ọ ga-eji dì otú a bụ, “Oge ahu di nso” N’uzo ọzq, ekwesịri ime ihe niile enwere ike iji gbasaa Ozioma, eziokwu niile ahụ, na ikpé niile nke Chineke nke gaje ịbjia. N’ezie ọ dì oge nke ná-abịa mgbe ọnqdụ nke ime mmuo nke onye ọ bula nọ ga-abụ ihe akachitara akàrà nke ga-adịgide: onye bụ onye ajomumee ga-anogide n’ibụ onye ajomumee ruo mgbe ebighị ebi, onye nke bu kwa onye eziomume ga-anogide n’ibụ onye eziomume ruo mgbe ebighị ebi. Á na-enwe mgbe ọ bula ihe abụ nke Okwu ahụ dì nsọ nke á na-ekwusa na-aluputa. Ọ dì ndụ ná-alusị kwa olu ike, ọ dighị kwa arapụ ụmụ mmaadụ n’onqdụ ahụ nke ọ chotara ha. Ọ na-eme ka ha dì mma karịa ma ọ bụ ka ha jokarịa njọ. Ọ bürü na o meghị ka mmaadụ nwere onweya, o mee ka ọ noq n’amamikpe karịa. Ọ bürü na o meghị ka obi dì nrò ruo nchèghari, o mee ya ka o sie ike ihe ojoo. Ọ bürü na ọ bughị isisi ụtọ nke isite ná ndụ baa na ndụ, ọ bürü isite n’onwụ baa n’onwụ.

Okpukpọ Ọkù Ikpeazụ ahụ

Ebe amatara na oge ogwugwu nke ihe niile dì nso na ụdị ihe ebube dì otú a nke gaje ime na-echere ndị ahụ bù ndị ná-ejikere, Nwanyị ahụ ana alu ọhụ nke Kraist ná-esoro Mmụ nke Chineke n’igbasa ọkù ahụ dì ebube. Ọ bürüworị olu nke Mmụ Nsọ ịchọta Nwanyị ana-alu ọhụ nye Nwa-aturu nke Chineke, díka ọ díkwaara orù nke Abraham ịchọta nwanyị ana alu ọhụ nye ọkpara Abraham, bù Aisak. N’ubochi taa Nwanyị ahụ ana-alu ọhụ nke Kraist nọ ná njikere ya. Oge na-abịa mgbe ọ ga-abụ na “nwunye-Ya edoziwo kwa onwe-ya.” Ma ugbu a m kpà nke Nwanyị ahụ á na-alu ọhụ abughị náánị ijikere onweya, kama ihi kwa na ndịozọ bụ ndị aga agukọta imēzu Nwanyị ahụ á na-alu ọhụ nke Kraist n’ozùzù ọkè ka oge ahụ wee bia ọsosọ. Ochichọ nke Mmụ Nsọ na Nwanyị ahụ á na-alu ọhụ abughị náánị ihi mmezu nke oge a, kama ha na-ejikọta aka ọnụ n’igbasa ọkù ahụ nye “onye nāchọ.” Ịkpọ ọkù ahụ nye onye ahụ nke akpiri na-akpọ nkụ bụ “Bia nara miri nke ndu ahu n’efu.” Arropatasịwo ihe niile dì m kpà nye m kpurụobi ọ bula bù nke apụrụ iji zoputa ya; ma mmaadụ bụ onye nweere onweya ijrọ ihe ọ na-achọ, ọ ghaghị kwa itinye ike nke nrorọ ya na mmasị ya n’olu iji wee za ọkù ahụ. N’ezie Chineke emewo akukụ nke Ya. Arropatasịwo ihe ahụ dì m kpà. Akpọwo kwa ọkù ahụ. Onye ahụ nke ná-achọ pürü ịbjia wee ńuq Mmiri nke Ndụ ahụ n’efu.

Idọ Aka-ná-ntí Ikpeazụ

Site n’okpukpọ ọkù a anyị na-agà nwayo wee ruo n’okwu ikpeazụ nke Onyenweanyị na Onye Nzoputa anyị nke dì nime Akwukwọ Nsọ Ya. Okwu nke idọ aka-ná-ntí ikpeazụ ka enyere megide ịgbanwe Okwu ahụ na ozi ahụ nke O ziteworo nye mmaadụ. Imebi Okwu Chineke a dì nsọ site n’iwepusi ihe nime ya, bù nke na-atazi aka n’uzo esi eru ndụ ebighị ebi, bụ ịtụfụ nzoputa na urù ya niile nke ná-adị ebighị ebi.

Otù ugbò ọzq, nke bụ kwa nke ikpeazụ, ka ozi ahụ na-abịa kwa, “E: anamābia ọsosọ. Amen.” N’òzízà dì ngwa ngwa nke sitere n’obi nye okwu a, Onyeozi ahụ bù Jòn na-eti m kpu nke dì ka o si n’obi nke Nwanyị ahụ á na-alu ọhụ püta sị “Bia. Onye-nwe-ayi Jisus.” Ndị Kraist niile na-echere ná-enwe kwa agụ maka mputa ihe ahụ dì ebube nke Onyenweanyị Jisos Kraist, ọ dighị kwa m kwà ọ bula dì ukwu nime Okwu Chineke niile karịa okwu ikpeazụ ndịa nke Jisos gwara ndị nke Ya. Ọ bürü na ihe niile ekèrè èkè na-asukọ udè n’otù, ime na-emekọ kwa ha n’ihe mgbu banyere m kpughe nke ụmụ Chineke, lee otú agụ nke ndị ahụ bù ụmụ Chineke n’onweha ga-adị maka ụboghị ahụ mgbe ha ga-enweta ihe nketa ha ma hụ kwa Onye Nzoputa ha agoziri agozi iru na iru.

Ì pürü ikwu na ì na-ele anya n’ezie ma ná-enwe kwa agụ maka obibịa ahụ dì ebube nke Jisos Kraist? Ì nwere ọzízà ahụ dì ngwa ngwa nke ná-esite n’obi site nime ala ala obi gi, “Bia, Onye-nwe-ayi Jisus”? Ọ bụ ọchichọ siri ike ná-ekpere ewepughi aka nke ndị ngalaba Ulo akwukwọ Ụboghị Ụkọ, na kwa nke ndị Apostolic Faith díka otù nke ndị kwere ekwe, ka gi onwe gi sonye nime ndị bụ Nwanyị ahụ á na-alu ọhụ nke Kraist iñụri ọñu ruo mgbe niile ebighị ebi nime ngozzi niile ahụ na-adị ebighị ebi nke anyị na-amụ ihe banyere ha.

AJUJU DÌ ICHE ICHE

1. Kowaa ime nke Jerusalem Ọhụ ahụ díka Jòn siri hụ ya.
2. N’uzo dì aña ka Osimiri nke Ndụ ahụ si dì iche n’ebe osimiri nke ụwa dì?
3. Gini bụ ihe mere ka Osisi nke ndụ ahụ dì iche n’ebe osisi ọ bula nke ụwa dì?
4. Ölee okwu idọ aka-ná-ntí nke ekwuru ọtụtụ ugbò n’isi ebe ọgugụ a?
5. Ọ bụ onye ka okpukpọ ọkù nke ikpeazụ ahụ díri? Onye ka esitere n’aka ya akpọ ya?
6. Ölee idọ aka-ná-ntí adorọ banyere ịgbanwe Okwu Chineke?
7. Gini bụ nzaghachi ahụ sitere n’obi nke Onyeozi ahụ n’okwu ikpeazụ ahụ nke Jisos?