

MKPỌGIDE N'UBE NKE JISQS

Matiu 27:27-56

IHEOMUMU 64 - Nke Ndi okenye

AMAOKWU IBUN'ISI: “Ayi nile kpafuru akpafu dika igwe-aturu: ayi chere iru, onye o bula n'uzo nke aka-ya: ma JEHOVA emewo ka ajo omume nke ayi nile dakwasi ya” (Aisaia 53:6).

I Emere Kraist Iheihere

1. Ndi no n'isi ochichi yibere Jisqs uwe, iji mee Ya iheochi, Matiu 27:27, 28; Luk 23:11; Jon 19:1, 2
2. Ha wee kpube Ya okpueze iji kwaa Ya emò, Matiu 27:29; Luk 22:63
3. Jisqs huru oké ahuhu site n'ihe ojoo ha mere Ya, Matiu 27:30, 31; Aisaia 53:3-5; 50:6; Ndi Hibru 2:10
4. N'ih na ike gwusiri Kraist, nke a mere ka o di mkpa ka ha manye Saimon, onye Sairini ka o buru obe Ya, Matiu 27:32; Luk 23:26; Mak 15:21
5. E kuru Ya jee n'ebe ha ga akpogide Ya n'obe, Matiu 27:33, 34; Jon 19:17

II Jisqs n'elu Obe

1. Achiri uwe Ya niile dika Akwukwonsi si kwue, Matiu 27:35, 36; Abu Oma 22:18; Jon 19:23, 24
2. Pailat mere ka edee aha n'elu obe Jisqs, Matiu 27:37, 38; Mak 15:26; Luk 23:38; Jon 19:19
3. Umummadu kwuluru Okpara Chineke, Matiu 27:39-44; Mak 15:29-32; Aisaia 53:12
4. Ochichiri nke nabughi dika okike uwa nke a si di gbara, Jisqs wee kwueoku site n'elu obe, Matiu 27:45-49; Abu Oma 69:21; Mak 15:33-36
5. O kwuru okwu Ya niile nke ikpeazu, wee nwuo, Matiu 27:50; Mak 15:37; Luk 23:46; Jon 19:30

III Ihe Itun'anya Di Icheiche Mere N'Onwu Kraist

6. Akwa mgbochi nke Ulonso Chineke gbawara abuo, Matiu 27: 53; Mak 15:38
7. Ala mara jijiji, Matiu 27:51
8. Ili nke otutu ndinsoghere, Matiu 27:52, 53
9. Ochigaha naachi otu nari ndiagha kwuputara okwu iribaama, Matiu 27:54; Mak 15:39; Luk 23:47, 48
10. Ndi nyom ahụ nwere nsopuru sogidere Jisqs, Matiu 27:55; 56; Mak 15:40, 41; Luk 23:49

NKOWA DI ICHEICHE

Mkpuchimmehie ahụ

Akuziri ozizi nke Mkpuchimmehie mee kwa ka o guzosieike nime Akwukwonsi. N'Aisaia 53:5-7; Matiu 20:28; Jon 1:29; I Jon 1:7; 2:2; na otutu ebe ogugu nime Akwukwonsi, ihe banyere inochi onodu na mkpuchimmehie, ka egosiri nkeoma n'uzo niile dika onu mmadu puru ikowa ya. N'ezie, o bu eziokwu na mkpogide akpogidere Okpara Chineke n'elu Obe nke Kalvari abughi ihe o bula ozo ma o bughi naani inwunwu n'ih mmehie mmadu niile ekereke; ma inwuchi onwu a na ikpuchimmehie a naabara mmadu uru naani mgbe etinyere ya ezi ncheghari na isi na mmehie niile o bula chigharia nchighari zuruoke. Okpara Chineke huru ahuhu, o bughi ka anyi nogide nime mmehie, kama o bu ka anyi wee di ndu mmehie naadighi (Ndi Rom 6:1, 2, 6). Anabatara mkpa mnwuchi onwu a n'ih mmehie di (Ezekiel 18:4; Ndi Rom 5:12), ewezuga kwa ya, onwu nke imemmuo bu ihe naaghaghi idi. “Kraist nwuru n'ih mmehie ayi nile, dika ihe edeworo n'akwukwo nsogisi di” (I Ndi Korint 15:3).

Mmeso Ihere Emesoro Kraist

Ndi mmadu ji obi ojoo niile kwaa Jisqs emò, lelia kwa Ya, mee kwa Ya iheochi tupu ha akpogide Ya n'obe, ma O huru ahuhu, buru kwa ha niile n'ih anyi. Ya na Nna kwekotara na O gaabu ihe akaebe na ihe gaanochi onodu onye ikpe mara -- inwunwu, onye eziomume n'ih ndi ajomume. N'ih ihu ahuhu onwu ka eji muo Ya site na nwanyi (Ndi Galetia 4:4). “we ghoghu anu-arubudu madu, O we biri n'etiti ayi” (Jon 1:14), ma obuna mgbe O no naewere udi anyi dika mmadu O mere ka anyi nwee o bughi naani okwukwu ugwo nke mmehie anyi kama o mekwara ka anyi nwee odudo nsogisi na ogwugwo nke oria anyi.

Jisqs n'elu Obe

N'etiti mmegide kari uche mmadu na ihe ojoo niile anaapughi iji onu kwue, O nogidere n'ichio ndi furuefu rue mgbe O kokwasiri n'elu obe. “Ma o toro JEHOVA utogitia ya” wee mee “nkpuru-obi ya aja-ikpe-omuma” maobu: “nkpuru obi-ya aja achuru n'ih mmehie” (Aisaia 53:10). Onwu Kraist nwuru mezuru ikpe zirize nke Chineke, ka Chineke “we buru onye-ezi-omume, buru kwa onye nago onye ahu n'onye ezi-omume, bu onye no n'okwukwe ekwere na Jisus” (Ndi Rom 3:26). N'ih na mmehie anyi kwesiri inata onwu na mbibi ebighiebi, ma site n'onwu Kraist nwuru, anaagu anyi na ndi eziomume. Na I Jon 2: 2; 4:10, na Ndi Rom 3: 25, anyi naahu kwa ihengosi ozo na onwu Jisqs nwuru bu onwu inwuchitere anyi onwu. Okwu Grik edere n'ebe ogugu abuo nke mbu ahụ bu “hilasmos,” na nke ikpeazu bu “hilasterion.” Nkwa okwu nke ikpeazu a bu ocheebere. Okwu abuo ndia sitere na mkpuru okwu “hilaskomai” nke putara “ime ka obi juru,” “ime ka adi n'udo,” maobu “iwezuga iwe

onye ahụ emejorọ.” Ebe ogugu niile nke náatụ Kraist aka dika onye náeme ka obi juru Chineke naekwu banyere ahuhụ Ya niile na onwụ Ya dika ụzọ Chineke puru iji meere onye mmehie ebere maobu nwee iruoma n’aru ya. Ya mere, “o buru kwa na nwusi obara adigh ngbaghara mmehie adigh” (Ndi Hibu 9:22). O dighi mkpa ka Okpara Chineke biaghachi otu ugbu n’aru dika onye isinhuaja, onye naeji obara nke ndiozo naaba n’ebe nsu ahụ (Ndi Hibu 9:25), kama, “echere Kraist n’iru Chineke nanị otu mgbe iburu mmehie nile nke otutu madu,” ma, “O bara n’elu-igwe onwe-ya, igosi Onwe-ya n’iru Chineke n’ihi ayi ugbu a” (Ndi Hibu 9:24).

O di mwaputa zuruoke nke ogwugwo oria nime Mkpuchimmehie ahụ. N’Onu-ogugu 21:8, 9, anyi naaguta na Chineke nyere Moses ndumodu ime agwo yiri oku, ka o bulie ya elu, ka ndi Israel ahụ nke no n’oria wee lee ya anya ka ewee gwog ha. Ndia no n’onu onwu; ma ndi niile ahụ nke naelegbi agwo ahụ anya nwuru. Ihe a nke mere bu udi nzoputa na udi ogwugwo Chineke naagwo dika esi doo ya nye anyi nime Mkpuchimmehie ahụ di n’onu ahụ Kraist nwuru “Ma dika Moses weliri agwo n’ohia, obuna otu a aghagh iweli Nwa nke madu elu” (Jon 3:14).

Eweliri ya elu n’ihi nzoputa anyi odudonso anyi, na ogwugwo oria anyi. Mgbe anyi lekwasiri Kraist anya bu Onye ahụ nke buru mmehie niile n’elu obe, anyi naanata ogwugwo oria anyi site n’onu ahụ O nwuru iji kpuchie mmehie anyi. “Onye eji onya-utari-ya me ka unu nwe ezi ndu” (I Pita 2:24), putara na Jisus huru oké ahuhu di njo site n’utari apiara Ya, nke mere ka obara site n’azu Ya di nsu naeruda; o bu kwa obara ahụ awusiri naeweta ogwugwo oria ahụ. Mgbe anyi chorọ inyeaka, anyi puru iji okwukwe legharia anya na Kalvari, Chineke gaagwo kwa oria niile di n’aru anyi.

Ná Ndi Hibu 13:12. anyi naagu, “N’ihi nka Jisus, ka O we site n’obara nke Ya onwe-ya do ndi nke Ya nsu, O hu-kwa-ra ahuhu n’azu onu-uzo-ama nke obodo.” Otutu mmadu naeche na igu mmadu n’onye eziumume bu naani ihe Onyenweanyi zutaara anyi na Kalvari. Otú o di, O mezuru nzoputa zuruoke ju kwa eju. Nzoputa zuruezu naejikota ihe niile ahụ nke anyi naanata site na mgbe ahụ Chineke mara anyi ikpe nime obi wee kpogara anyi Kraist tupu rue mgbe ahụ agaewelikọ anyi ije zute Ya n’igweoji. Odudonso bu ihe di mkpa nye mkpurubi, n’ezie “nka bu ihe Chineke nacho” (I Ndi Tesalonaika 4:3). Ndu edoronso maobu ndu di nsu bu ihe anyi naaghagh inweta, ma o bughu otu a, anyi apughu inwe olileanya na anyi na Onyenweanyi gaanoko. Ndi Hibu 12:14 naagwa anyi na ewezuga odudonso a anyi agagh ahụ Onyenweanyi anya, ma o fodu kwa anyi na Ya inoko ebighiebi. Nke ahụ bu nzoputa jurueju azutara n’Obe Kalvari: igu mmadu n’onye eziumume site n’okwukwe; odudonso, olu amara nke abuo; na ogwugwo oria nye aru anyi nke naadighi ike.

Ihe ebube Di Icheiche Mere N’onu Kraist

Chineke nyere iheama ozo banyere ibu Chi nke Jisus, n’onu nke Onyenweanyi. Akwamgbochi nke Ulonso Chineke gbawara site n’elu rue n’ala, nke naegosi na emeghewo uzo esi aba n’ebe nsu site n’Obara nke Jisus (Ndi Hibu 10:19, 20). Otutu ili ndiso meghere. Obuna onye ochiagha naachi otu nari ndiagha ihe ndia mere ka o gbaa ama ihe iribama, “N’ezie Nwoke a bu Okpara Chineke.”

AJUJU DI ICHEICHE

1. Ha yibere Kraist uwe uhie iji sopusu Ya?
2. Onye nyeere Jisus aka n’ibu obe ahụ?
3. Gini ka edekwasiri n’elu obe Jisus mgbe ahụ O koro n’obe?
4. Obuna n’ihe mgbu Ya, gini bu omume ndi Ju mesoro Ya?
5. Gini ka ndi Ju zara Pailat mgbe o chorọ irapu Jisus?
6. Kwue ihe ebube di icheiche mere n’onu Okpara Chineke.
7. Gini ka ochiagha ahụ naachi otu nari ndiagha kwuru?
8. Gini ka onwu Jisus nwuru n’elu obe putara n’ebe gi onwe gi no?